

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA

ANTHONY OLIVER,
Plaintiff,
v.
SQUARE INC.,
Defendant.

Case No. [19-cv-04110-JSC](#)

**ORDER RE: IN FORMA
PAUPERIS APPLICATION**

Plaintiff, an inmate at the Chatham County Detention Facility in Savannah, Georgia, filed this pro se civil rights complaint against a Square, Inc., a corporation with its principal place of business in San Francisco, California, for violations of the Telephone Consumer Protections Act (“TCPA”), 47 U.S.C. § 277, et seq.¹ Plaintiff’s complaint was accompanied by an application to proceed in forma pauperis. (Dkt. No. 3.) Plaintiff’s application for leave to proceed in forma pauperis under 28 U.S.C. § 1915 is GRANTED. The initial partial filing fee due for Plaintiff at this time is \$58.00. *See* 28 U.S.C. § 1915(b)(1). The total filing fee due is \$350.00. Funds for the filing fee will be collected pursuant to the instructions outlined in the attached document. A copy of this order and the attached instructions will be sent to the Plaintiff, the prison trust account office, and the Court’s financial office.

The Clerk shall issue a summons and Magistrate Judge jurisdiction consent form and the United States Marshal shall serve, without prepayment of fees, the summons, Magistrate Judge jurisdiction consent form, a copy of the complaint with attachments, and a copy of this order on **Square, Inc.**, in San Francisco, California.

¹ Plaintiff consented to the jurisdiction of a United States Magistrate Judge pursuant to 28 U.S.C. § 636(c). (Dkt. 5.)

1 This Order disposes of Docket Nos. 3 and 9.

2 **IT IS SO ORDERED.**

3 Dated: August 7, 2019

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5 JACQUELINE SCOTT CORLEY
6 United States Magistrate Judge
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United States District Court
Northern District of California

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CERTIFICATE OF SERVICE

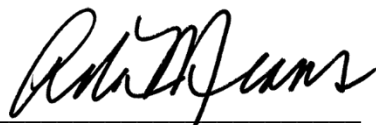
I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S. District Court, Northern District of California.

That on August 7, 2019, I SERVED a true and correct copy(ies) of the attached, by placing said copy(ies) in a postage paid envelope addressed to the person(s) hereinafter listed, by depositing said envelope in the U.S. Mail, or by placing said copy(ies) into an inter-office delivery receptacle located in the Clerk's office.

Anthony Oliver ID: #2019040074
Chatham County Detention Facility
1050 Carl Griffin Drive
Savannah, GA 31405

Dated: August 7, 2019

Susan Y. Soong
Clerk, United States District Court

By: 
Ada Means, Deputy Clerk to the
Honorable JACQUELINE SCOTT CORLEY